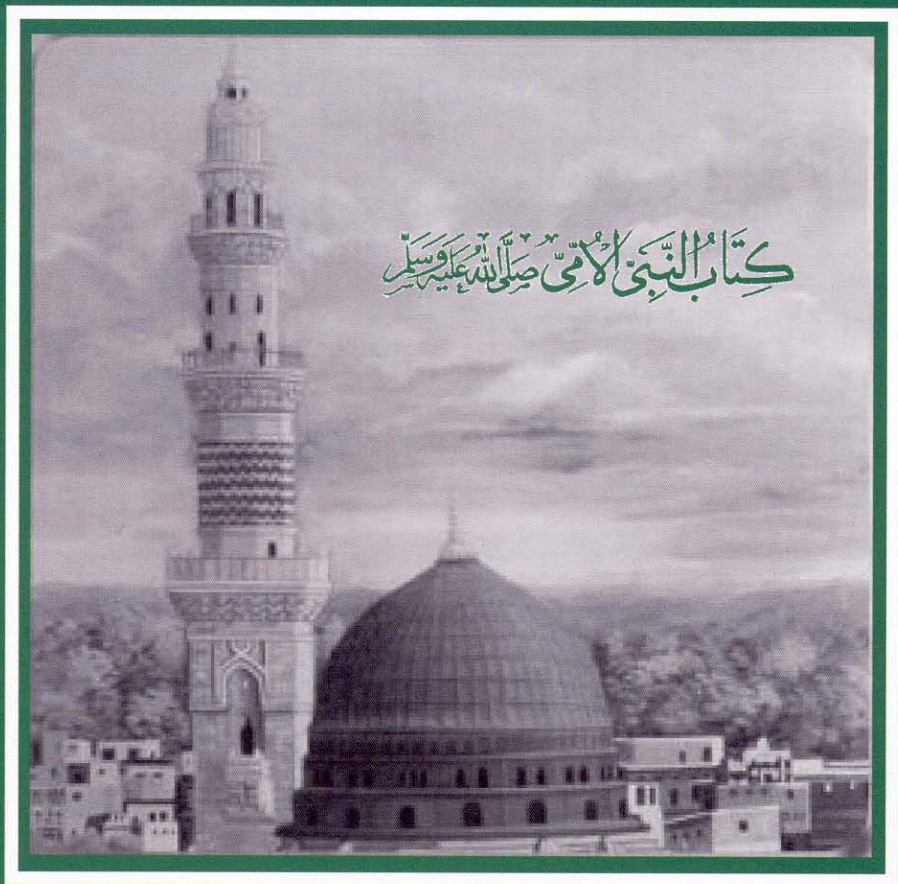


Kitāb Al-Nabī Al-Ummī

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

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Al-Maqām An-Najjāf Aş-Şahhāf Al-Maqbūl Al-Muštafein
Camp Dār-ul-Ehsān Faisalabad Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ يَا حَيُّ يَا قَيُّوْمُ
 اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَعِزَّتِهِ بِمَدَدِ
 كُلِّ مَعْلُوْمٍ لَكَ اسْتَعْفِزُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ
 الْحَيُّ الْقَيُّوْمُ وَاتَّقِيبُ إِلَيْهِ -

كِتَابُ النَّبِيِّ الْأُمِّيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Kitāb Al-Nabī Al-Ummī

- صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -

Letter of the Unlettered

Messenger صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Introduction

Al-Mustafīd Dār-ul-Ehsān is most grateful to the gracious blessing of Allāh the Almighty, Most High and Most Excellent, for the honour of publication of this *Kitāb Al-Nabī Al-Ummī* صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. *Al-Hamdu-lillāhi Hamdan Kathīran Ṭayyiban Mubārakan Fīhi Kamā Yuḥibbu Rabbanā Wa Yardā!* (Praise be to Allāh the Almighty, the Abūndant praise, the pure and blessed as our Lord wishes and is pleased.)

This sacred letter was found at the Royal Museum in Paris as has been acknowledged at the end of the letter. The honour of its publication first time has been of *Dār-ul-Ehsān* in the Democratic Republic of Pakistan.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ يَا حَيُّ يَا قَيُّوْمُ
 اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَعِزِّمْتِهِ بِمَدِيدِ
 كُلِّ مَمْلُومٍ لَكَ أَسْتَعِينُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ
 الْحَيُّ الْقَيُّوْمُ وَ اتَّوْبُ إِلَيْهِ -

Kitāb Al-Nabī Al-Ummī ﷺ -

Letter of the Unlettered Messenger ﷺ

In the Name of Allāh, Most Gracious, Most Merciful! All praise is for Allāh the Almighty Who created both the light and dark. Despite this the disbelievers ascribe partners on to Him. This letter is from Ḥaḍrat Muhammad the Messenger of Allāh the Almighty ﷺ, the Unlettered, the Makkan, the Medanite, Al-Tihāmi, Al-Hijāzi, Al-Abṭaḥī, the Holder of the Scepter (of Authority) and the She-Camel, the Crown, the honourable, the Pronouncer of the *Kalimah* لا إله إلا الله مُحَمَّدًا رَسُولَ اللَّهِ *Lā ilāha il-Allāhu Muhammad ar-Rasūl Allāh* (there is no deity but Allāh and Muhammad is His Messenger) to the heads (gins) of the bazaars, the visiting places and the dwellings, except the one who comes along at night in good faith i.e. the guest.

Following (the praise to Allāh the Almighty), the truth comforts both of us. If at night an eccentric deadly enemy comes along, or someone cheats us rightly or wrongly, or a deadly enemy snaps, let the believers of the *Holy Qur'ān* be spared. Go to the idol worshippers. On you will be sent (O ye evil ones the twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have: In the Name of Allāh the Most Gracious the Most Merciful! In the Name of Allāh and with His help! There is none but Allāh the Most Overpowering. There is nothing like Him. There is nothing but Allāh! I make the beginning in the Name of Allāh the Almighty and I trust Allāh the Almighty only. One who has this letter of mine with him is in custody and security of Allāh the Almighty. He has His refuge and haven wherever he is or goes. Beware, do not go near, or frighten or harm him whether he is standing, or sitting, or sleeping, or eating, or drinking, or during night or day, or any part of day or night at all, or in land, or at sea.

Make way straightaway on hearing the first letter *alif* of *لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ* (there is no power to do good or shun evil except wit Allāh the Almighty) and of *لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ* *Lā ilāha ill Allāhu Muhammad-ur-Rasūl Allāh* (there is no deity but Allāh and Muhammad is His Messenger).

In the Name of Allāh Who is Overwhelming to everything and Most Superior to all! He has power over everything. And in the name of the Unlettered Messenger Muhammad (ﷺ) who has been sent for *Thaqalain* (both the groups i.e. worlds)! O Allāh the Almighty! Safeguard the bearer of this letter. In addition, safeguard him who wears these names round his neck, the name of Allāh the Almighty that is derived from the Exalted Throne *لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ* *Lā ilāha ill Allāhu Muhammad-ur-Rasūl Allāh* (there is no deity but Allāh and Muhammad is His Messenger). He is overpowering. He is not overpowered by anything at all. And nobody can escape from Him and save himself. I pass him on to the custody of the Living Who faces no death and send him under His eye (vigilance) that sleeps not. He is the One Whose Throne never moves and Whose Chair never leaves its place. His is the Name that is written on the *Laouhi Mahfooz* (Preserved Tablet). His is the Name that is written in the *Holy Qur'an*, that with which the Queen Bilquise's throne was brought in the blinking of an eye to Ḥaḍrat Sulaymān bin Da'ūd (Solomon son of David) ﷺ. His is the Name that Ḥaḍrat Jibreel (Gabriel) ﷺ brought to the Holy Messenger ﷺ on Monday (i.e. the first revelation) and the Name that is entered in the heart of the Sun. And I pass him in to the refuge of the Name with which He makes the heavy clouds rove about; *Al-Ra'd* (thunder) glorifies Him and the Angels recount His praises because of its fear. Also, with the Name that enlightened Ḥaḍrat Mūsā bin 'Imrān (Moses son of 'Imrān) ﷺ thus sending him unconscious. And also, in His Name that if written on the olive leaf and put in to fire would not burn at all. In the Name by virtue of which Ḥaḍrat Khiḍr ﷺ walked on water without drenching the soles of his feet. In the Name by virtue of which Ḥaḍrat 'Isā bin Maryam (Jesus son of Mary) ﷺ spoke from the lap, cured the blind by birth and those suffering from vitilligo, raised the dead to life by the Command of Allāh the Almighty. In the Name by virtue of which Ḥaḍrat Yūsuf (Joseph) ﷺ got delivered from the dark well. In the Name by virtue of which Ḥaḍrat Ibrāhīm (Abraham) ﷺ was saved from

the Fire of Nimrod wherein he was thrown. In the Name by virtue of which Ḥaḍrat Yūnous (Jonah) ﷺ was released from the stomach of the fish and Ḥaḍrat Mūsā bin ‘Imrān (Moses son of ‘Imrān) ﷺ had the river split into huge mountains. I trust him to the nine *āyāt* (the tablets) which were revealed to Ḥaḍrat Mūsā bin ‘Imrān ﷺ on the *Mount of Sinai*. I trust him to His refuge against every evil eye, the listening ears, the carping tongue, the arresting hands, the hearts which keep record of bad and spoilt inside, the disbelievers, every man engaged in bad deeds, every chaser, the magician’s evil, the dwellers of the mountain, the land, the desolation, the dwellings, the formation, the sea life and creatures hidden in dark. I grant him refuge against the evils of the devils and their crowds, the dwellings of the male and female gins, magicians, inhabitants, chasers and the evil of their fathers, mothers, sons, daughters, the paternal and maternal uncles, the aunts and the relatives. And I grant refuge against all their valleys, the journeys, and flights. I grant refuge against the evil of the mountains, the earth, the arable land, the woods, the inhabitants of the desolation, the dry land, the sea, and the mountains. I grant refuge against the evil of those who live in darkness, fountains, animals, beasts of the jungles and grazers, and walk about in bazaars, listen with ears to the angels, and melt at heat like iron and lead at *لا إله إلا الله* *Lā ilāha ill Allāhu* (there is no deity but Allāh the Almighty), and reside in the mothers’ wombs. I grant refuge against the evil of the woods and mounds and mischief of the whisperings in the people’s hearts ducked in by the gins and the human beings. And I grant him the refuge against every danger, the evil eye and haughtiness. O the Living, the first of living ones, Allāh the Almighty is the Great, the Honoured, and Most Powerful of the human beings and the gins all. I grant him the refuge against every insurgent eye and the listening ears, the evil of the internal and the external, the insurgent gins and human beings. I grant him refuge against the evil of those arriving in the evening and morning, the non-Arabs residing in hurricanes, the literate, the sleeping and waking ones, the watching eyes and those hidden in hearts. I grant him the refuge against the evil of those residing in land and (sea) shore. I grant him the refuge against the evil of every human being that commits sins and suffers from sins and what the eyes see. I grant him the refuge against the evil of the Satan, his troops and the devils’ mischief.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كِتَابُ النَّبِيِّ الْأُمِّيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الظُّلُمَاتِ وَالنُّورَ ط ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ
يَعْدِلُونَ . هَذَا كِتَابٌ مِّنْ مُحَمَّدٍ رَسُولِ اللَّهِ ﷺ النَّبِيِّ الْأُمِّيِّ الْمَكِّيِّ
الْمَدَنِيِّ النَّهَامِيِّ الْحِجَازِيِّ الْأَبْطَحِيِّ صَاحِبِ الْقَضِيبِ وَالنَّاقَةِ وَالتَّاجِ
وَالْكَرَامَةِ صَاحِبِ الشَّهَادَةِ لَا إِلَهَ إِلَّا اللَّهُ وَ أَنَّ مُحَمَّدًا رَّ سُولُ اللَّهِ
إِلَى مُتَصَرِّفِ الدَّارِ وَالْدِيَارِ وَالزَّوَارِ وَالْعَمَّارِ الْأَطَارِقًا يَطْرُقُ بِخَيْرٍ .

أَمَّا بَعْدُ فَإِنَّ لَنَا فِي الْحَقِّ سَعَةً فَإِنْ يَكُنْ طَارِقًا مُؤَلِّيًا أَوْ مُؤَذِيًا أَوْ
خَدَعْنَا حَقًّا أَوْ بَاطِلًا أَوْ مُؤَذِيًا أَوْ مُقْتَحِمًا فَاتْرُكُوا حَمَلَةَ الْقُرْآنِ
وَانطَلِقُوا إِلَى عِبْدَةِ أَوْثَانٍ يُرْسَلُ عَلَيْكُمْ شَوَاطِئُ مِّنْ نَّارٍ وَ نُحَاسٍ فَلَا
تَنْتَصِرَانِ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . بِاسْمِ اللَّهِ وَبِاللَّهِ وَلَا

غَالِبَ إِلَّا اللَّهُ وَلَا أَحَدٌ مِّثْلَ اللَّهِ وَلَا شَيْءٌ سِوَا اللَّهِ وَ بِسْمِ اللَّهِ
أَسْتَفْتِحُ وَعَلَى اللَّهِ اتَّوَكَّلْتُ حَامِلُ كِتَابِي هَذَا فِي أَمَانِ اللَّهِ وَفِي
حِفْظِهِ وَفِي كِنْفِهِ وَفِي سِتْرِهِ أَيْنَ مَا كَانَ وَحَيْثُ مَا تَوَجَّهَ لَا
تَقْرُبُوهُ وَلَا تَفْزَعُوهُ وَلَا تُضَارُّوهُ قَائِمًا وَ قَاعِدًا وَ نَائِمًا وَ لَا فِي
الْأَكْلِ وَ الشُّرْبِ وَ لَا فِي اللَّيْلِ وَ النَّهَارِ وَ لَا فِي يَوْمٍ وَ لَا فِي نَهَارٍ
وَ لَا فِي بَرٍّ وَ لَا فِي بَحْرٍ وَ كُلَّمَا سَمِعْتُمْ صَوْتَ حَامِلِ كِتَابِي بِالْفِ لَا

حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ فَادْبِرُوا عَنْهُ بِأَلِ الْإِلَهِ اللَّهُ مُحَمَّدٌ رَسُولُ
 اللَّهِ بِاللَّهِ الَّذِي هُوَ غَالِبٌ عَلَى كُلِّ شَيْءٍ وَ هُوَ أَعْلَىٰ مِنْ كُلِّ شَيْءٍ وَ
 هُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَ بِمُحَمَّدٍ رَسُولِ اللَّهِ النَّبِيِّ الْأَمِيِّ الْمَبْعُوثِ
 إِلَى الثَّقَلَيْنِ. اللَّهُمَّ احْفَظْ حَامِلَ كِتَابِي هَذَا بَلْ مَنْ عُلِقَ عَلَيْهِ هَذِهِ
 الْأَسْمَاءُ بِالْإِسْمِ الَّذِي هُوَ مَكْتُوبٌ عَلَىٰ سُرَادِقَاتِ الْعَرْشِ أَنَّهُ لَا إِلَهَ
 إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ هُوَ الْغَالِبُ الَّذِي لَا يَغْلِبُهُ شَيْءٌ وَ لَا يَنْجُو
 مِنْهُ هَارِبٌ فَأَعِيذُهُ بِالْحَيِّ الَّذِي لَا يَمُوتُ وَ بِالْعَيْنِ الَّتِي لَا تَنَامُ
 وَ الْعَرْشِ الَّذِي لَا يَتَحَرَّكُ وَ الْكُرْسِيِّ الَّذِي لَا يَزُولُ وَ بِالْإِسْمِ الَّذِي
 هُوَ مَكْتُوبٌ فِي اللَّوْحِ الْمَحْفُوظِ وَ بِالْإِسْمِ الَّذِي هُوَ مَكْتُوبٌ فِي
 الْقُرْآنِ الْعَظِيمِ وَ بِالْإِسْمِ الَّذِي حُمِلَ بِهِ عَرْشُ بَلْقَيْسَ إِلَى سُلَيْمَانَ
 ابْنِ دَاوُدَ عَلَيْهِ السَّلَامُ قَبْلَ أَنْ يَرْتَدَّ إِلَيْهِ طَرْفُهُ وَ بِالْإِسْمِ الَّذِي
 نَزَلَ بِهِ جِبْرَائِيلُ عَلَى النَّبِيِّ ﷺ فِي يَوْمِ الْاِثْنَيْنِ وَ بِالْإِسْمِ الَّذِي هُوَ
 مَكْتُوبٌ فِي قَلْبِ الشَّمْسِ وَ أُعِيذُهُ بِالْإِسْمِ الَّذِي سَرَاهُ بِهِ السَّحَابُ
 الثَّقَالُ وَ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَ الْمَلَائِكَةُ مِنْ خِيفَتِهِ وَ بِالْإِسْمِ
 الَّذِي تَجَلَّى بِهِ الرَّبُّ عَزَّ وَ جَلَّ لِمُوسَىٰ ابْنِ عِمْرَانَ فَخَرَّ مُوسَىٰ
 صَعِقًا وَ بِالْإِسْمِ الَّذِي كُتِبَ بِهِ عَلَىٰ وَرَقِ الزُّيْتُونِ وَ الْقِي فِي
 النَّارِ فَلَمْ يَحْتَرِقْ وَ بِالْإِسْمِ الَّذِي مَشَىٰ بِهِ الْخَضِرُ عَلَيْهِ السَّلَامُ
 عَلَى الْمَاءِ فَلَمْ يَبْتَلْ قَدَمَاهُ وَ بِالْإِسْمِ الَّذِي نَطَقَ بِهِ عِيسَىٰ وَ هُوَ

ابْنُ مَرْيَمَ فِي الْمَهْدِ صَبِيًّا وَ أBRَى الْأَكْمَةَ وَ الْأَبْرَصَ بِإِذْنِ اللَّهِ وَ أَحَى
 الْمَوْتَى بِإِذْنِ اللَّهِ وَ بِالْإِسْمِ الَّذِي نَجَى بِهِ يُوسُفُ مِنَ الْجُبِّ وَ
 بِالْإِسْمِ الَّذِي نَجَا بِهِ إِبْرَاهِيمُ عَلَيْهِ السَّلَامُ مِنْ نَارِ نَمْرُودَ حِينَ أُلْقِيَ
 فِي النَّارِ وَ بِالْإِسْمِ الَّذِي نَجَا بِهِ يُوسُفُ مِنْ بَطْنِ الْحُوتِ وَ بِالْإِسْمِ
 الَّذِي فُتِقَ بِهِ الْبَحْرُ لِمُوسَى ابْنِ عِمْرَانَ وَ جُعِلَ كُلُّ فِرْقٍ كَأَطُودِ
 الْعَظِيمِ وَ أُعِيدُهُ بِتَسْعِ آيَاتِ الَّتِي نَزَلَتْ عَلَى مُوسَى ابْنِ عِمْرَانَ
 بِطُورِ سَيْنَاءَ وَ أُعِيدُ مِنْ كُلِّ عَيْنٍ نَاطِرَةً وَ كُلِّ أُذُنٍ سَامِعَةً وَ أَلْسِنٍ
 نَاطِقَةً وَ أَيْدٍ بَاطِشَةً وَ قُلُوبٍ وَاعِيَةٍ فِي صُدُورِ خَآوِيَةٍ وَ الْأَنْفُسِ كَافِرَةٍ
 وَ مِنْ كُلِّ مَنْ يَعْْمَلُ عَمَلِ السُّوءِ وَ مِنْ سُوءِ شَرِّ التَّوَابِعِ وَ السَّحَرَةِ
 وَ مِنْ فِي الْجِبَالِ وَ الْأَرْضِ وَ الْخَرَابِ وَ الْعُمَرَانَ وَ سَاكِنِ الْأَجَامِ وَ
 سَاكِنِ الْبِحَارِ وَ سَاكِنِ ضَيْقِ الظُّلْمِ وَ أُعِيدُهُ مِنْ شَرِّ الشَّيَاطِينِ
 وَ جُنُودِهِمْ وَ مِنْ شَرِّ كُلِّ غَوْلٍ وَ غَوْلَةٍ وَ سَاحِرٍ وَ سَاحِرَةٍ وَ سَاكِنِ
 سَاكِنَةٍ وَ تَابِعٍ وَ تَابِعَةٍ وَ مِنْ شَرِّهِمْ وَ شَرِّ آبَائِهِمْ وَ أُمَّهَاتِهِمْ وَ أَبْنَائِهِمْ
 وَ بَنَاتِهِمْ وَ أَخْوَانِهِمْ وَ عَمَّاتِهِمْ وَ خَالَاتِهِمْ وَ قَرَائِبِهِمْ وَ مِنْ شَرِّ
 الْمَوَارِدِ وَ الْمَحْرَةِ وَ الطَّيَّارَاتِ وَ مِنْ شَرِّ سَاكِنِ الْجِبَالِ وَ التُّرَابِ
 وَ الْعُمَرَانَ وَ الرِّيَاضِ وَ الْخَرَابِ وَ مِنْ شَرِّ مَنْ فِي الْبَرِّ وَ الْبَحْرِ وَ
 الْجِبَالِ وَ مَنْ يَسْكُنُ فِي الظُّلْمَاتِ وَ مِنْ شَرِّ مَنْ يَسْكُنُ فِي الْعُيُونِ وَ
 مَنْ يَمْشِي فِي الْأَسْوَاقِ وَ يَكُونُ مَعَ الدَّوَابِّ وَ الْمَوَاشِي وَ الْوَحُوشِ
 وَ يَسْتَرْقُ السَّمْعَ وَ مَنْ إِذَا قِيلَ لَا إِلَهَ إِلَّا اللَّهُ يَذُوبُ كَمَا يَذُوبُ

الرِّصَاصُ وَالْحَدِيدُ عَلَى النَّارِ وَمِنْ شَرِّ مَا يَكُونُ فِي الْأَرْحَامِ وَالْأَجَامِ
 وَالْأَطَامِ وَمِنْ شَرِّ مَا يُوسُوسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ وَ
 أُعِيدُهُ مِنَ الْخَطَرِ وَالنَّظَرِ وَالْكَبْرِ هَيَّا شَرًّا هَيَّا مَهْلَاطُ اللَّهِ هُوَ أَجَلٌ وَ
 أَعَزُّ وَ أَقْدَرُ مِنَ الْجِنَّةِ وَالنَّاسِ وَأُعِيدُهُ مِنْ كُلِّ عَيْنٍ بَاغِيَةٍ وَ أَذُنٍ
 سَامِعَةٍ وَ مِنْ شَرِّ الدَّخْلِ وَالْخَارِجِ وَمِنْ شَرِّ عَفَارِيتِ الْجِنِّ وَالْإِنْسِ
 وَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ وَ مِنْ شَرِّ كُلِّ غَادٍ وَ رَائِحٍ وَ مِنْ شَرِّ سَاكِنِ
 الرِّيَّاحِ مِنْ عَجَمِيٍّ وَ فَصِيحٍ وَ نَائِمٍ وَ يَقْقِظَانَ وَأُعِيدُهُ مِنْ شَرِّ مَنْ
 تَنْظُرُ إِلَيْهِ الْأَبْصَارُ وَتَضُمُّ إِلَيْهِ الْقُلُوبُ وَمِنْ شَرِّ سَاكِنِ الْأَرْضِ وَ
 سَاكِنِ الزُّوَايَا وَ مِنْ شَرِّ مَنْ يَصْنَعُ الْخَطِيئَةَ وَ يُوَلِّعُ بِهَا وَمِنْ شَرِّ مَا
 تَنْظُرُ إِلَيْهِ الْأَبْصَارُ وَ أُعِيدُهُ مِنْ شَرِّ ابْلِيسُ وَ جُنُودِهِ وَ مِنْ شَرِّ
 الشَّيَاطِينِ.

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للعهد النبوی والخلافة الراشدة , للدكتور محمد حميد الله في باريس فرنسة

Paris - France

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This Letter of the Holy Prophet ﷺ has been found in a Museum in Paris by Late Dr Muhammad Hamidullah (then resident of France) to whom the publishers are most grateful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillā-hir Rahmā-nir Rahīm!

سُبْحَانَ الْقَائِمِ الدَّائِمِ ط سُبْحَانَ الْحَيِّ الْقَيُّومِ ط سُبْحَانَ الْحَيِّ الَّذِي
لَا يَمُوتُ ط سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ ط سُبُوْحُ قُدُّوسٍ رَبُّ الْمَلَائِكَةِ
وَ الرُّوْحِ ط سُبْحَانَ الْعَلِيِّ الْأَعْلَى ط سُبْحَانَهُ، وَ تَعَالَى ط

Subhān al-Qā'imi ad-dā'im. Subhān al-Hayyil Qayyūm. Subhān al-Hayyilladhī lā yamūt. Subhān Al-lāhīl-'Aẓīmi wa bi Hamdihī. Subbūhun Quddūsun Rabbul Malā'ikati warrūh. Subhān al-'Alīyil A'lā. Subhānahū wa Ta'ālā.

(Glory be to the Everlasting. Glory be to the Living, the Eternal. Glory be to the Living, the Immortal. Glory and praise be to Allāh the Almighty Who is Great. Most Glorious and Holy is He the Lord of Angels and souls. Glory be to the most High, the Exalted One.)

Ḥaḍrat Abān relates from Ḥaḍrat Anas رَضِيَ اللَّهُ عَنْهُ that the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "Whoever recites ... سُبْحَانَ الْقَائِمِ الدَّائِمِ *Subhāna al-Qā'imi ad-dā'im*... (as above) every day he will see his dwelling in Heaven before he dies or it will be shown to someone else (as belonging to him).

-(This has been related by Ibn 'Asākir and Ibn Shāhīn in his *Targhib*.)

-(*Kanz Al-'Ummāl*, vol 1, p205, No.3898)

Barkat Ali قدس سره العزیز

Postscript

The late author, Ḥaḍrat Abū Anees Muhammad Barkat Ali قدس سره العزیز, of this booklet, *Kitāb Al-Nabi Al-Ummi* صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, had reproduced its one page miniature in Arabic original along with Urdu translation in almost all his publications. Additionally, he made it available as an amulet for its comprehensive safeguard against the odds of life. He had, with his blessings, advised those especially under the influence of black magic and witchcraft, gins and vampires, and any other extraneous forces, to wear it on person in order to gain the Divine profit from. Following the footsteps of the late author's practice, the amulet can be had from the publishers provided the user holds the due conviction in and affords the utmost sanctity to the holy text. – Dār-ul-Ehṣān Publications, Dār-ul-Ehṣān UK.

-(translated by Dr Muhammad Iqbal)

What is Dār-ul-Ehsān?

Dār-ul-Ehsān, literally meaning 'the House of Blessing', is a voluntary Islamic Institute situated in the District of Faisalabad, Pakistan. It has been defined as an 'abode of benefactors who worship Allāh the Almighty as if they are seeing Him. If it is not the case, it (certainly is true that He is seeing them'.

The Institute is busy fulfilling its aim of translating the sacred work of *Da'wah-o-Tabligh Al-Islam* (Invitation to and Spread of Islam) in many and various ways. Here it is humbly desired to demonstrate practically the teaching of the *Holy Qur'ān* and the *Summah* (Tradition) of the Holy Prophet, Muammad ﷺ, the fountain-head of Islam.

People throughout the World from all walks of life, those who practise a little to those who practise their religion profusely, visit the institute. In this way they satisfy their religious aspirations.

Sessions of incessant *Dhikr* (remembrance of Allāh the Almighty) are held, missionary parties of those with religious and spiritual zeal are sent to all parts, a spacious mosque and repository for the worn out copies of the *Holy Qur'ān* have been built, a school for destitute and orphans and a well staffed hospital have been established, administering their services free of charge.

Hadrat Abū Anees Muḥammad Barkat Ali قدس سره العزیز، a retired army officer, the founder and chief organiser

of the *Dār-ul-Ehsān*, has written, published and distributed free of charge much literature on Islam in *Urdu*. This is now being translated in Arabic, Chinese, Persian and English. *Kitāb Al-'Amal Bis-Sumah*, *Al-Ma'roof Tartīb Sharīf* (Holy Succession), *Makshooḥāt-e-Manāzal-e-Ehsān* (Manifestations of the Stages of Blessing) and *Asmā' Al-Nabī Al-Karīm* (the Bounteous Names of the Holy Prophet ﷺ) are three voluminous works of unique religious importance. A monthly magazine, *The Dār-ul-Ehsān*, has been published regularly for the benefit of the Muslim Community until his demise in 1997. It has included research articles, translations and commentaries on the *Holy Qur'ān* and the *Hadīth*, medical cures prescribed by the Holy Prophet and *Haḍrat Abū Anees Muḥammad Barkat Ali's* (قدس سره العزیز) own words of guidance and insight. The monologues have been put together in to thirty volumes titled *Makshooḥāt-e-Manāzal-e-Ehsān*, *Al-M'arūf Maqālāt-e-Ḥikmat* (The Words of Wisdom).

In 1983 *Haḍrat Abū Anees Muḥammad Barkat Ali* migrated some thirty miles away to a place on Samundri Road now known as *Al-Mustaḥḍ Dār-ul-Ehsān* where he had developed all the above services and is now buried. Again for the benefit of the *Ummah*, his successors are serialising in a monthly magazine *Anwār Al-Barkat* his books which run into thousands of pages.

-Muhammad Iqbal



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